

THIS INSTRUMENT PREPARED BY AND RETURN TO:



RUSSELL W. DIVINE, ESQ.
DIVINE & ESTES, P.A.
Post Office Box 3629
Orlando, FL 32802-3629

Orange Co FL 1997-0468352
12/30/97 08:48:55am
OR Bk 5388 Pg 1514
Rec 24.00

**PHASE IV AMENDMENT TO
DECLARATION OF CONDOMINIUM
OF THE OASIS II, A CONDOMINIUM**

THIS PHASE IV AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF THE OASIS II, A CONDOMINIUM, made as of the 29th day of December, 1997, by PULTE HOME CORPORATION, a Michigan corporation, 555 Winderly Place, Suite 420, Maitland, Florida 32751 (hereinafter called the "Developer").

WITNESSETH

WHEREAS, the Developer made and entered into that certain Declaration of Condominium of THE OASIS II, A CONDOMINIUM, made as of the 27th day of October, 1995, and recorded the 1st day of November, 1995, in O.R. 4967, Page 4567, et seq., Public Records of Orange County, Florida (hereinafter called the "Declaration"); and

WHEREAS, paragraph 8(D) of said Declaration provides for the addition of certain Future Phases to THE OASIS II, A CONDOMINIUM (hereinafter called the "Condominium"); and

WHEREAS, the Declaration is hereby amended as follows:

1. Pursuant to paragraph 8 (D) of the Declaration, Phase IV as described in Exhibit "A" attached hereto, and as recorded in Condominium Book 23, Pages 86 through 89, Public Records of Orange County, Florida, is hereby submitted to each and every term and condition of the Declaration and therefore by this Amendment is made a part of the condominium. The Declaration is hereby amended to include in Exhibit "A" to the Declaration the legal description of Phase IV as described in Exhibit "1" attached hereto and any reference in the Declaration to Exhibit "A" shall henceforth be deemed to mean Exhibit "A" as amended by Exhibit "1".

2. Attached hereto as Exhibit "2" and incorporated herein is the certificate of surveyor for Phase IV. The Declaration is hereby amended to include in Exhibit "B" to the

Declaration the certificate of surveyor attached hereto as Exhibit "2" and any reference in the Declaration to Exhibit "B" shall henceforth be deemed to mean Exhibit "B" as amended by Exhibit "2.


3. Each unit in the condominium shall have an undivided interest in the common elements and share in the liability for common expenses based upon a fraction, the numerator of which shall be one and the denominator of which shall be the number of units in the Condominium. This fraction shall be recomputed each time a phase is added to the Condominium. Each unit owner shall also be a member of the Master Association and shall be entitled to use all the facilities owned by the Master Association.

4. Except as specifically amended herein, all other terms and conditions of the Declaration shall remain in full force and effect.

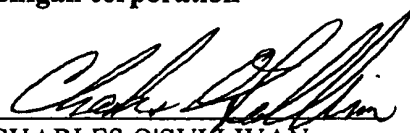
IN WITNESS WHEREOF, the Developer has caused these presents to be executed in its name and the day and year first above written.

Signed, sealed and delivered
in the presence of:


**PULTE HOME CORPORATION,
a Michigan corporation**



Print Name: Wade Smith

By: 

CHARLES O'SULLIVAN
President - Orlando Division



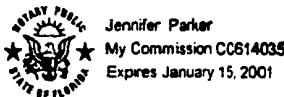
Print Name: Kevin M. Noble

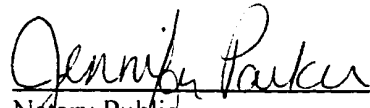
(CORPORATE SEAL)

Address: 555 Winderly Pl., Ste 420
Maitland, FL 32751

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 29 day of December, 1997, by **Charles O'Sullivan**, the President - Orlando Division of **Pulte Home Corporation**, a Michigan corporation, who is personally known to me or who produced _____ as identification.





Notary Public
Print Name: Jennifer Parker
My Commission Expires: 01/15/01
Commission No.: C0614035

EXHIBIT "1"

OR Bk 5388 Pg 1516
Orange Co FL 1997-0468352

PHASE IV LEGAL DESCRIPTION

A portion of Tract 12, Ventura Planned Development Tract 12 a portion of Phase II, as recorded in Plat Book 14, Page 57, Public Records of Orange County, Florida, lying in Section 10, Township 23 South, Range 30 East, Orange County, Florida, being more described as follows:

Commence at the Northern most corner of said Tract 12; said point lying on a curve concave Southwesterly, having a radius of 962.97 feet; thence from a tangent bearing of S 59° 47'36" E, run Southerly 42.92 feet along the Easterly boundary line of said Tract 12 and along the Westerly right of way line of Woodgate Boulevard and along the arc of said curve thru a central angle of 02 33'14" to a point; thence S 65° 04'21" W, 270.12 feet for the Point of Beginning; thence S 22° 08'58" E, 73.81 feet; thence S 67° 08'58" E, 45.33 feet; thence S 22° 51'02" W, 152.11 feet to a point of curvature of a curve, concave Southerly, having a radius of 180.00 feet and a central angle of 03° 03'33"; thence run 9.61 feet along the arc of said curve to the point of tangency thereof; thence N 89° 53'46" W, 277.03 feet to a point on the Easterly boundary line of Southpointe Unit V, as recorded in Condominium Book 14, Pages 97 and 98, Public Records of Orange County, Florida; thence N 00° 06'14" E, along the Easterly boundary line of said Southpointe Unit V, 97.28 feet; thence N 65° 04'21" E, 304.07 feet to the Pointe of Beginning.

Containing 1.20 acres, more or less.

PROFESSIONAL LAND SURVEYING SERVICES, INC.


Michael E. Petulla, P.L.S.

OR Bk 5388 Pg 1517
Orange Co FL 1997-0468352

CERTIFICATE OF SURVEYOR

I, Michael E. Petulla, of Casselberry, Florida, Certify as follows:

1. I am a surveyor authorized to practice in the State of Florida.
2. This certificate is made to The Oasis II Repata Condominium, located at Woodgate Boulevard Orlando, Florida, and in compliance with Section 718.104 (4) (e), Florida Statutes.
3. The Construction of the improvements designated as Phase IV , referenced on the plat recorded in Condominium Exhibit Book 23 , Pages 86-89 , Public Records of Orange County, Florida ("Plat"), which is attached as Exhibit "B" to the Declaration of Condominium recorded in Official Records Book 4967 , Page 4567 , Public Records of Orange County, Florida (Declaration), is substantially complete so that the description of improvements as shown on the attached sheets as Phase IV , together with the provisions of the Declaration is an accurate representation of the location and dimensions of the improvements, and that the identification, location, and dimensions of the common elements and of each unit in Phase IV can be determined from these materials.


Michael E. Petulla, Surveyor
Florida Registration #4372
State of Florida

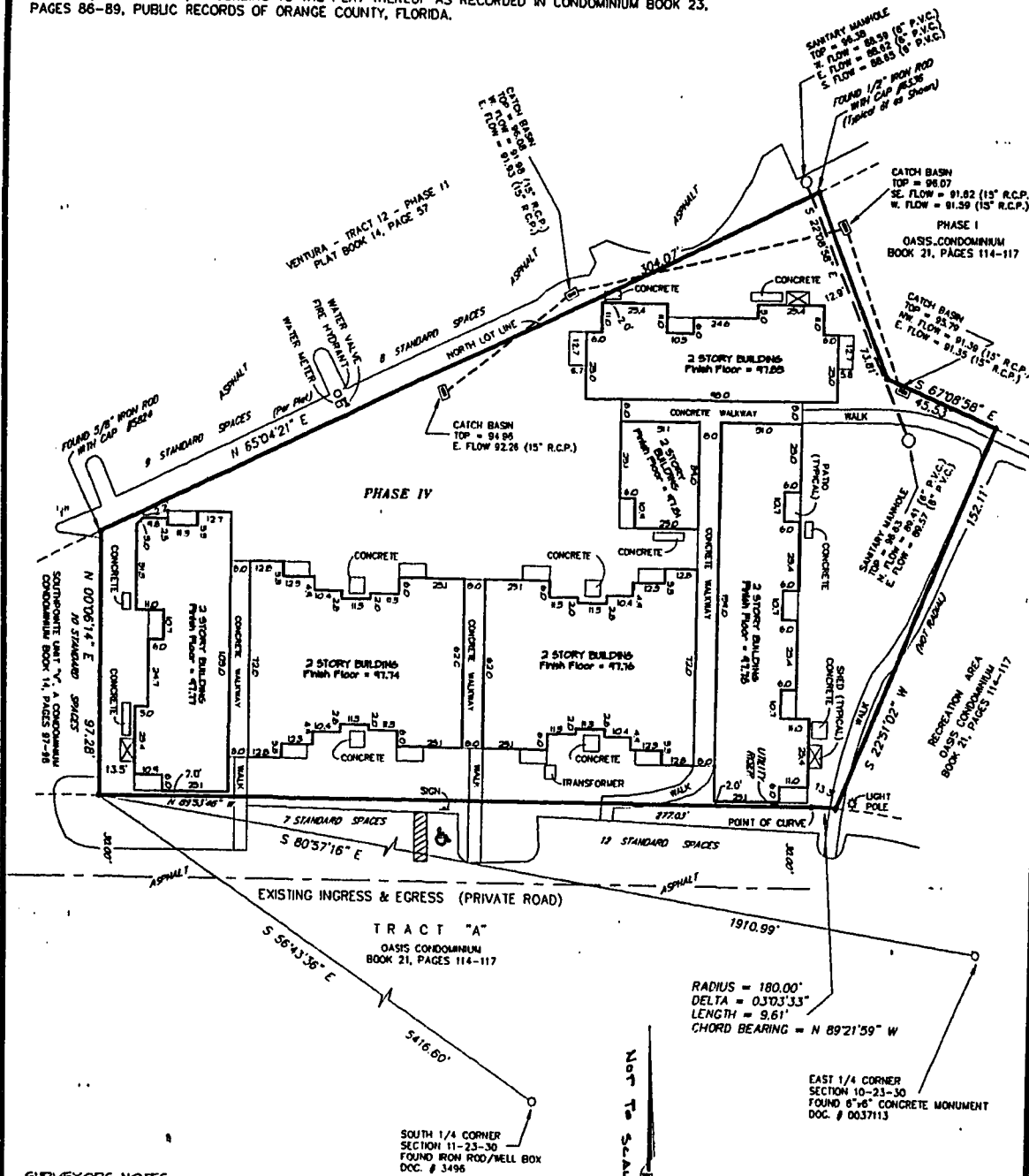
Job #96-9168
December 29, 1997

"EXHIBIT 2"

1 of 2

PLAT OF SURVEY

LAND DESCRIPTION:
 PHASE IV, THE OASIS II, ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM BOOK 23,
 PAGES 86-89, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.



SURVEYORS NOTES:

1. Unless it bears the signature and the original raised seal of the Florida Licensed Surveyor and Mapper this drawing, sketch, plat or map is for
2. Lands shown hereon were not abstracted for easements and/or rights-of-way of record.
3. Bearings are based on the North lot line as being N 5°04'21" E.
4. I have reviewed the Flood Insurance Rate Map and determined that this property does not lie within the 100 year flood zone.
5. House ties are not to be used to reconstruct property lines.
6. Elevations are based on Seminole county datum

This Survey is Certified EXCLUSIVELY to and ONLY for the use of:

PROFESSIONAL LAND SURVEYING SERVICES, INC.

1280 SEMINOLA BOULEVARD - SUITE 2
 CASSELBERRY, FLORIDA 32707
 (407) 696-0446 - FAX (407) 696-0505

MICHAEL E. PETULLA

PROFESSIONAL LAND SURVEYOR

I hereby certify that the survey shown hereon is true and correct to the best of my knowledge and meets the Minimum Technical Standards set forth by the Florida Board of Professional Land Surveyors in Chapter 61G17-6, Florida Administrative Code, pursuant to Section 472.07, Florida Statutes.

Michael E. Petulla

MICHAEL E. PETULLA
 PROFESSIONAL LAND SURVEYOR
 FLORIDA REGISTRATION #4372

BOUNDARY SURVEY	KFO	8/12/97	---	---
FOUNDATION SURVEY	KFO	9/17/97	---	---
FINAL SURVEY	KFO	12/16/97	---	---
REVISIONS	DRAWN	DATE	FB/PG	CHKED

Recorded - Martha O. Haynie

OR BK 5388 Pg 1518
 Orange Co FL 1997-0468352

"EXHIBIT 2"