### THIS INSTRUMENT PREPARED BY AND RETURN TO:

RUSSELL W. DIVINE, ESQ. DIVINE & ESTES, P.A. Post Office Box 3629 Orlando, FL 32802-3629

Orange Co FL **5638143** 06/03/96 03:43:04pm OR Bk **5067** Pg **3841** Rec 24.00

## PHASE III AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE OASIS II, A CONDOMINIUM

THIS PHASE III AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF THE OASIS II, A CONDOMINIUM, made as of the 3/5+ day of May, 1996, by PULTE HOME CORPORATION, a Michigan corporation, 555 Winderly Place, Suite 420, Maitland, Florida 32751 (hereinafter called the "Developer").

#### WITNESSETH

WHEREAS, the Developer made and entered into that certain Declaration of Condominium of THE OASIS II, A CONDOMINIUM, made as of the 27th day of October, 1995, and recorded the 1st day of November, 1995, in O.R. Book 4967, Page 4567, et seq., Public Records of Orange County, Florida (hereinafter called the "Declaration"); and

WHEREAS, paragraph 8(D) of said Declaration provides for the addition of certain Future Phases to THE OASIS II, A CONDOMINIUM (hereinafter called the "Condominium"); and

#### WHEREAS, the Declaration is hereby amended as follows:

- 1. Pursuant to paragraph 8 (D) of the Declaration, Phase III as described in Exhibit "A" attached hereto, and as recorded in Condominium Book 23, Pages 86 through 89, Public Records of Orange County, Florida, is hereby submitted to each and every term and condition of the Declaration and therefore by this Amendment is made a part of the condominium. The Declaration is hereby amended to include in Exhibit "A" to the Declaration the legal description of Phase III as described in Exhibit "1" attached hereto and any reference in the Declaration to Exhibit "A" shall henceforth be deemed to mean Exhibit "A" as amended by Exhibit "1".
- 2. Attached hereto as Exhibit "2" and incorporated herein is the certificate of surveyor for Phase III. The Declaration is hereby amended to include in Exhibit "B" to the Declaration the certificate of surveyor attached hereto as Exhibit "2" and any reference in

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the Declaration to Exhibit "B" shall henceforth be deemed to mean Exhibit "B" as amended by Exhibit "2.

- 3. Each unit in the condominium shall have an undivided interest in the common elements and share in the liability for common expenses based upon a fraction, the numerator of which shall be one and the denominator of which shall be the number of units in the Condominium. This fraction shall be recomputed each time a phase is added to the Condominium. Each unit owner shall also be a member of the Master Association and shall be entitled to use all the facilities owned by the Master Association.
- 4. Except as specifically amended herein, all other terms and conditions of the Declaration shall remain in full force and effect.

IN WITNESS WHEREOF, the Developer has caused these presents to be executed in its name and the day and year first above written.

Signed, sealed and delivered in the presence of:

Print Name: CHERYL PESCE

Print Name: MICHAEL V. SAJDYK

PULTE HOME CORPORATION, a Michigan corporation

JAMES E. COOPER
Attorney-in-fact

(CORPORATE SEAL)

Address: 555 Winderly Pl., Ste 420 Maitland, FL 32751

STATE OF FLORIDA COUNTY OF ORANGE

OR Bk 5067 Pg 3842 Orange Co FL 5638143

The foregoing instrument was acknowledged before me this 31 day of 1996, by James E. Cooper, the Attorney-in-fact of Pulte Home Corporation, a Michigan corporation who is personally known to me or who produced as identification.

OFFICIAL SEAL JANICE C. KOELBLE
My Commission Expires
July 16, 1996
Comm. No. CC 252313

Notary Public

Print Name: Source C & Solle

My Commission Expires:

Commission No.: CC 252313

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A portion of Section 10, Township 23 South, Range 30 East, Orange County, Florida, described as follows:

Commence at the Southeast corner of Southpointe Unit 1, according to the plat thereof as recorded in Condominium Book 8, Pages 65 and 66, Public Records of Orange County, Florida, said point lying on the Westerly right of way line of Woodgate Boulevard; thence S65°04'22"W, along the Southerly boundary line of said Southpointe Unit 1, a distance of 92.71 feet to a point of non-tangent curve; thence Southeasterly along the arc of said curve being concave to the Southwest and having a radius of 890.97 feet, a delta of 25°47'14", a chord bearing of S52°55'36"E, along an arc length of 401.00 feet; thence S49°26'33"W, 95.41 feet; thence S22°29'09"W, 32.13 feet to the Point of Beginning; thence continue S23°29'09"W, 123.23 feet; thence N66°30'51"W, 199.50 feet; thence N23°29'09"E, 141.80 feet; thence S48°54'28"E, 61.40 feet; thence S66°30'51"E, 140.98 feet to the Point of Beginning.

Containing 0.576 acres more or less.

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EXHIBIT 1

CLIENTS\3425\CONDO\EXHIBIT.A-3



# PROFESSIONAL LAND SURVEYING SERVICES, INC.

Michael E. Petulia, P.L.S. Edward R. Petulia, P.L.S.

#### CERTIFICATE OF SURVEYOR

- I, Michael E. Petulla, of Casselberry, Florida, Certify as follows:
- 1. I am a surveyor authorized to practice in the State of Florida.
- 2. This certificate is made to The Dasis II Replata Condominium, located at Woodgate Boulevard Orlando, Florida, and in compliance with Section 718.104 (4) (e), Florida Statutes.
- 3. The Construction of the improvements designated as Phase III, referenced on the plat recorded in Condominium Exhibit Book 23, Pages 86-89, Public Records of Orange County, Florida ("Plat"), which is attached as Exhibit "B" to the Declaration of Condominium recorded in Official Records Book 4967, Page 4567, Public Records of Orange County, Florida (Declaration), is substantially complete so that the description of inprovements as shown on the attached sheets as Phase III, together with the provisions of the Declaration is an accurate representation of the location and dimensions of the improvements, and that the identification, location, and dimensions of the common elements and of each unit in Phase III can be determined from these materials.

Michael E. Petulla, Surveyor Florida Registration, #4372

1eli

State of Florida

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EXHIBIT 2

1280 SEMINOLA BLVD. • SUITE 2 • CASSELBERRY, FLORIDA 32707 • 407-696-0446 • FAX 407-696-0505

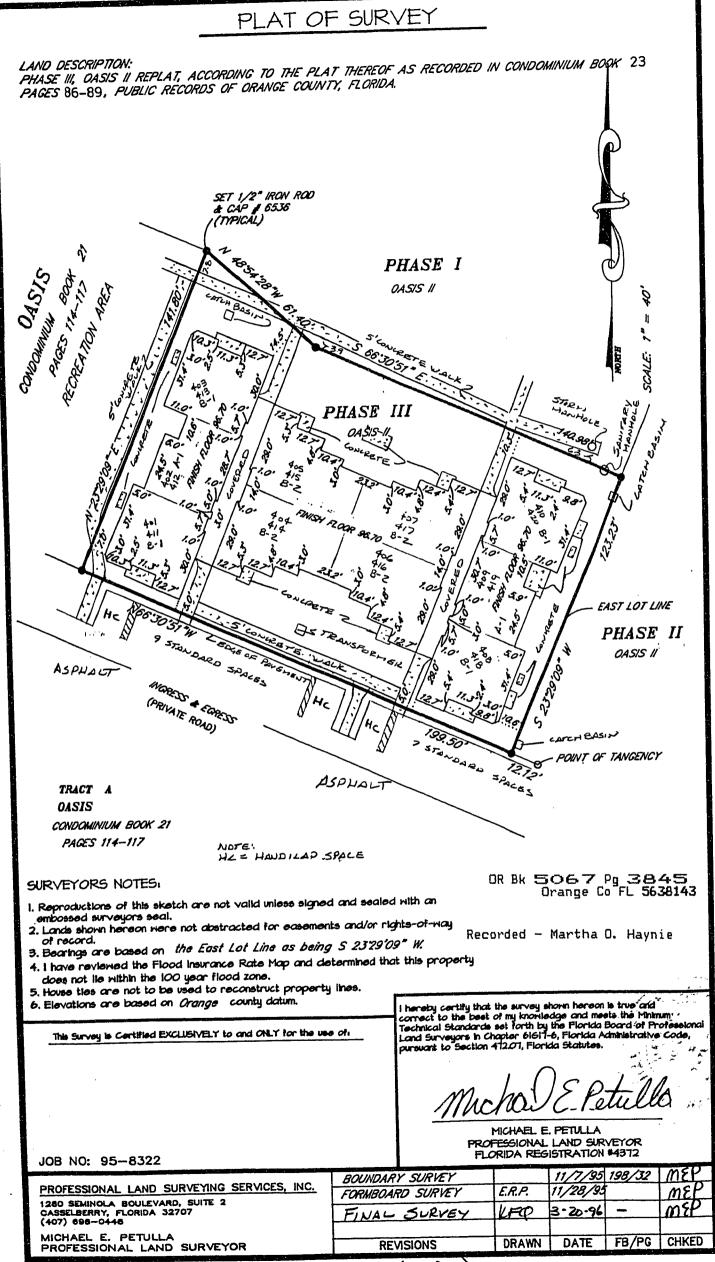


EXHIBIT 2 (2 of 2)